	FIRST MATE REGISTRATION - 2025 FHNB- Brainerd Lakes Chapter August 22-23, 2025		
NAME:			AGE (if under 18)
ADDRESS	CITY:		STATE:ZIP:
PHONE: HOME:	WORK:	CELL:	
E-MAIL ADDRESS			
T-SHIRT SIZE:			
BOAT CAPTAIN YOU'LL BE	WITH:		
DAYS/TIMES AVAILABLE:			
COMMENTS:			
RELEASE OF CLAIMS: In a Inc. and the FHNB Brainerd I Wing, the City of East Gull La claims for any injury to body applies to me, my heirs and a with Disabilities, recognize th upon by this FHNB Chapter a	ged or convicted of a crime relating in an conduct with them? Yes / No (Circle y acceptance of my participation in the FHNB Lakes Chapter, the Confidence Learning Ce ake, all respective agents and employees a or property or illness sustain during my part anyone in participation with me. I am capat nat risk of injury may accompany such participation and FHNB, Inc. in permitting me to participation aphs, movies, recordings and other records	Fishing Event on Augurenter, Rod Benders, In nd all others connecter icipation in this Event. ble of participating in the cipation, and acknowle te. I grant full permise	ust 22-23,2025, I release FHNB, ic., Counties of Cass and Crow d with the Event, from liability or I understand this release his Fishing Event for Individuals dge this release is being relied sion to any and all related during
SIGNATURE:	PRINT N	JAME:	
DATE:	Registration <u>must</u> be signed by	volunteer	
	MAIL COMPLETED I	FORM TO:	
	Confidence Learning 1620 Mary Fawcett Mem		