ANGLER REGISTRATION - 2025 FHNB- Brainerd Lakes Chapter August 22-23, 2025					
NAME:			AGE:	M/F:	
ADDRESS		CITY:	STATE:	_ ZIP:	
PHONE:	T-SHIRT SIZE:	GROUP HOME NAM	ME:		
E-MAIL ADDRESS					
EMERGENCY CONTACT NA	ME:		PHONE:		
NAME OF ATTENDANT FOR	R THIS ANGLER (If applicabl	le):			
WILL YOUR ATTENDANT Network Standard fishing boat, Atte			TE: If preference is t	to fish from a	
F YES, ATTENDANT NAME	: 				
DESCRIBE DISABILITY: (Ple	ase be specific)				
USE A WHEELCHAIR? YE	S NO	IF YES: MANUAL	ELECTRIC		
WHEELCHAIR /SCO	OOTER NEEDED ON BOAT	? YES NO _			
WOULD PREFER TO FISH	FROM A (Circle choice):	Pontoon boat S	tandard fishing boat		
WILL PROVIDE MY OWN (Circle all that apply): Lifejac	ket Fishing Poles			
PLAN TO ATTEND (Circle of	hoice): Friday & Saturday	Saturday Only			
PREFERRED BOAT CAPTA	N: (If possible)				
PREFERRED FISHING BUD	DY: (If possible)				
MEDICATIONS TAKEN (Plea	ase be specific – you may att	ach a list if needed):			
MPORTANT NOTE: FHNB requested only for use in a DIETARY, MEDICAL OR SP	medical emergency.	_			

|--|

Fees for participation and lodging:

	Fees	How many?	Total
Angler	\$45	1	\$45.00
Lodging	\$24/night per person		
Amount enclosed			

Please make check or money order payable to **Brainerd Lakes FHNB**. Please note that \$20 of the angler fee is sent to FHNB, Inc. in Hayward, Wisconsin to pay for management, promotion, specialized equipment, insurance, accounting, etc.

Call Confidence Learning Center at 218-828-2344 for cabin reservations. You will be paying FHNB for your lodging and FHNB will reimburse Confidence Learning Center. Please **DO NOT** send money for lodging until you have made a cabin reservation with camp. **Space is limited – be sure to reserve as soon as possible.**

Call or write if you need financial assistance, as a limited number of scholarships are available.

RELEASE OF CLAIMS: In acceptance of my participation in the FHNB Fishing Event on August 22-23, 2025, I release FHNB, Inc. and the FHNB Brainerd Lakes Chapter, the Confidence Learning Center, Rod Benders, Inc., Counties of Cass and Crow Wing, the City of East Gull Lake, all respective agents and employees and all others connected with the Event, from liability or claims for any injury to body or property or illness sustain during my participation in this Event. I understand this release applies to me, my heirs and anyone in participation with me. I am capable of participating in this Fishing Event for Individuals with Disabilities, recognize that risk of injury may accompany such participation, and acknowledge this release is being relied upon by this FHNB Chapter and FHNB, Inc. in permitting me to participate. I grant full permission to any and all related during the event to use any photographs, movies, recordings and other records of this event, without compensation.

SIGNATURE:	PRINT NAME:	
GUARDIAN SIGNATURE (if needed)) PRINT NAME:	
DATE:	Registration <u>must</u> be signed by angler or legal guardian.	
MAIL COMPLETED FORM TO: Confidence Learning Center 1620 Mary Fawcett Memorial Drive		
	East Gull Lake, MN 56401	